



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2024 MARKS STATEMENT

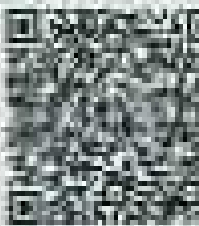
M.C. No: 125707



The following marks were obtained by **ANUJ KUMAR**
College / School: **KATRASH COLLEGE KATRASH GARH**
DT-DHANBAD

Roll No: **23019** Roll No: **10176** Registration No: **33019-RS-0184-22** at the Annual
Examination of **SCIENCE** Examination, 2024 held in the month of February, 2024

SUBJECT NAME	Full Marks	Pass Marks	Marks Obtained				G		Result
			Theory	Practical	ST	Total	Div	Gr	
II. COMPULSORY (CORE LANGUAGE): ENGLISH A	100	033	034			034	D		
III. COMPULSORY / ELECTIVE : PHYSICS	100	033	025	007		032			
CHEMISTRY	100	033	032	007		039			
IV. OPTIONAL: MATHEMATICS	100	033	038			038			
BIOLOGY	100	033	035	007		042			
VI. ADDITIONAL :									
TOTAL						314		1ST DIVISION	



D - Distinction in Subject

Ranchi, Date: - April 30, 2024

(Signature)
Secretary