



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. **285854**



The following are the marks obtained by **PUJA MAHATO**

College / +2 School **MAHILA COLLEGE CHAIBASA
DT-SINGHBHUM(W)**

Roll Code **52008** Roll No. **30234** Registration No. **52008-RA-0236-12** at the Annual

Intermediate of **ARTS** Examination, 2014 held in the month of February, 2014

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result
			Theory	Practical	Total	
01. COMPULSORY CORE LANGUAGE :						
HINDI A	100	033	069		069	
02. COMPULSORY / ELECTIVE :						
ENGLISH	100	033	054		054	
03. OPTIONAL :						
ECONOMICS	100	033	050		050	
HISTORY	100	033	041		041	
POLITICAL SCIENCE	100	033	058		058	
04. ADDITIONAL :						
Aggregate Marks 500					272	2ND DIVISION

SSN : 156854

Ranchi, Dated : **May 30, 2014**

सुशील कुमार राय

Secretary