



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2024 MARKS STATEMENT




M. S. No. : 026019

The following are the marks obtained by **RAVI KUMAR**

College / +2 School **ST PAUL'S COLLEGE
DT-RANCHI**

Roll Code **11080** Roll No. **20317** Registration No. **11080-RC-0390-22** at the Annual

Intermediate of **COMMERCE** Examination, 2024 held in the month of February, 2024.

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result	
			Theory	Practical	CCE	Total	Th.	Pr.		
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	047			047				
02. COMPULSORY / ELECTIVE : ACCOUNTANCY	100	033	035	017		052				
BUSINESS STUDIES	100	033	052			052				
03. OPTIONAL : ECONOMICS	100	033	041			041				
ENTREPRENEURSHIP	100	033	033	026		059				
04. ADDITIONAL : BUSINESS MATHEMATICS	100	033	038			038				
Aggregate	TWO HUNDRED FIFTY ONE					251				2ND DIVISION
Marks 500										

Ranchi, Dated : April 30, 2024


Secretary

0012010


Ravi