





झारखण्ड अधिविद्य परिषद्, राँची
JHARKHAND ACADEMIC COUNCIL, RANCHI

वार्षिक माध्यमिक परीक्षा, 2015 ANNUAL SECONDARY EXAMINATION, 2015
अंक पत्र MARKS STATEMENT

| | | | | |
|---------------------------|---------------------|--------------------------------|-------------------------|---|
| रोल कोड Roll Code | अनुक्रमांक Roll No. | पंजीयन संख्या Registration No. | अंक पत्र नं M.S. No. |  Munna Kumar Verma |
| 22049 | 0364 | 22049-16210-13 | 122526 | |
| नाम Name | | | जन्म तिथि Date of Birth | |
| MUNNA KUMAR VERMA | | | 10/05/1997 | |
| माता का नाम Mother's Name | | पिता का नाम Father's Name | | |
| MOHNI DEVI | | DEOKI NANDAN PRASAD | | |
| विद्यालय School | | | | |
| P A HIGH SCHOOL BHANDARO | | | | |

| SUBJECT | MARKS OBTAINED | | | | GRADE |
|--|------------------------------|--------------------------|-------|----------------|-------|
| | THEORY | PRACT/W.PR ASSESSMENT | TOTAL | TOTAL IN WORDS | |
| LANG.1: HINDI A | 060 | | 060 | SIXTY | A |
| LANG.2: ENGLISH | 053 | | 053 | FIFTY THREE | B+ |
| COMP. : MATHEMATICS | 051 | 020 | 071 | SEVENTY ONE | A |
| SCIENCE | 017 | 017+020 | 054 | FIFTY FOUR | B+ |
| SOCIAL SCIENCE | 040 | 020 | 060 | SIXTY | A |
| ADDL. : SANSKRIT | 066 | | 066 | SIXTY SIX | A |
| Total Marks out of 500 | TWO HUNDRED AND NINETY EIGHT | | 298 | Result: PASS | |
| राँची Ranchi, दिनांक Dated: APRIL 27, 2015 | | | | | |



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REGULATIONS

21. As a sequel to the introduction of grading system with effect from the Secondary Examinations of 2009, the results shall be moderated as per existing regulations 21(i) and (ii) only of Examinations Regulations, 2005 of Jharkhand Academic Council.

Thereafter the marks shall be converted into grades according to the scheme given below:

| Sl. No. | Range of Marks | Grades | Description |
|---------|----------------------|--------|-------------|
| 01. | 80% and above | A+ | Excellent |
| 02. | 60% to less than 80% | A | Very Good |
| 03. | 45% to less than 60% | B+ | Good |
| 04. | 33% to less than 45% | B | Average |
| 05. | Below 33% | C | Marginal |

22. No overall division/distinction/aggregate shall be awarded.

23. (i) In order to pass the Secondary Examination a candidate must obtain at least Grade 'B' in all the subjects.

(ii)

| | FULL MARKS | | | | | |
|---------------------------------|------------|---------------------|-----------|------------|------------|------------|
| | Theory | Written - Practical | Practical | Assessment | Pass Marks | Pass Grade |
| Language i, ii & Other Subjects | 100 | - | - | - | 33 | B |
| Science | 60 | 20 | 20 | - | 33 | B |
| Mathematics, Social Science | 80 | - | - | 20 | 33 | B |
| Music | 25 | - | 75 | - | 08+25 | B |
| Home Science | 75 | - | 25 | - | 33 | B |

(iii) A language offered as an additional subject may replace a language in the event of a candidate failing to secure grade B in the same provided after replacement the candidate has English/Hindi as one of the languages.