



UTT 5207  
**JHARKHAND ACADEMIC COUNCIL  
 RANCHI**

**INTERMEDIATE EXAMINATION - 2016**

**MARKS STATEMENT**

M. S. No. : 089574



The following are the marks obtained by **SHIKHA KUMARI**  
 College / +2 School **S LARYA INTER COLLEGE TUPKADIII  
 DT-BOKARO**

Roll Code **25029** Roll No. **30523** Registration No. **25029-RA-0002-13** at the Annual  
 Intermediate of **ARTS** Examination, 2016 held in the month of February, 2016

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
<b>HINDIA</b>	<b>100</b>	<b>033</b>	<b>056</b>		<b>056</b>			
<b>02. COMPULSORY / ELECTIVE :</b>								
<b>KHORTHIA</b>	<b>100</b>	<b>033</b>	<b>061</b>		<b>061</b>			
<b>03. OPTIONAL :</b>								
<b>HISTORY</b>	<b>100</b>	<b>033</b>	<b>050</b>		<b>050</b>			
<b>POLITICAL SCIENCE</b>	<b>100</b>	<b>033</b>	<b>037</b>		<b>037</b>			
<b>SOCIOLOGY</b>	<b>100</b>	<b>033</b>	<b>067</b>		<b>067</b>			
<b>04. ADDITIONAL :</b>								
<b>PHILOSOPHY</b>	<b>100</b>	<b>033</b>	<b>064</b>		<b>064</b>			
Aggregate Marks 500	<b>TWO HUNDRED SEVENTY ONE</b>				<b>271</b>			<b>2ND DIVISION</b>

Ranchi, Dated : **June 9, 2016**

*(Signature)*  
**Secretary**