



झारखण्ड अधिविद्य परिषद्, राँची
JHARKHAND ACADEMIC COUNCIL, RANCHI
वार्षिक माध्यमिक परीक्षा, 2015 ANNUAL SECONDARY EXAMINATION, 2015
अंक पत्र MARKS STATEMENT

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|---------------------------|--------------------------------------|----------------------|-------|--------------------------------|-------------------------|----------------------|--------|
| रोल कोड Roll Code | 25085 | अनुक्रमिक Roll No. | 0426 | पंजीयन संख्या Registration No. | 25086-26506-12 | अंक पत्र नं M.S. No. | 212899 |
| नाम Name | TUPI KUMARI | | | | जन्म तिथि Date of Birth | 13/10/1998 | |
| माता का नाम Mother's Name | LALMANI DEVI | | | पिता का नाम Father's Name | PARANU MAHTO | | |
| विद्यालय School | PROJECT GIRL'S HIGH SCHOOL, PETERBAR | | | | | | |
| SUBJECT | MARKS OBTAINED | | | | | | |
| | THEORY | PRACT/WPR ASSESSMENT | TOTAL | TOTAL IN WORDS | GRADE | | |
| LANG. 1: HINDI - A | 34 | | 34 | THIRTY FOUR | B | | |
| LANG. 2: SANSKRIT | 51 | | 51 | FIFTY ONE | B+ | | |
| COMP. : MATHEMATICS | 29 | 18 | 47 | FORTY SEVEN | B+ | | |
| SCIENCE | 25 | 10+17 | 52 | FIFTY TWO | B+ | | |
| SOCIAL SCIENCE | 31 | 17 | 48 | FORTY EIGHT | B+ | | |
| ADDL. : ENGLISH | 09 | | 09 | NINE | C | | |
| Result | PASS | | | | | | |



राँची Ranchi, दिनांक Dated: APRIL 27, 2015

M. Kishan
सचिव Secretary

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