



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT

M. S. No. : 236617

The following are the marks obtained by **VIKASH KUMAR**

College / +2 School **+2 ZILA SCHOOL DUMKA
DT-DUMKA**

Roll Code 41003 Roll No. 10118 Registration No. **41003-RS-0119-21** at the Annual

Intermediate of **SCIENCE**

Examination, 2023 held in the month of March, 2023.



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :									
ENGLISH A	100	033	065			065			
02. COMPULSORY / ELECTIVE :									
PHYSICS	100	033	034	028		062			
CHEMISTRY	100	033	032	027		059			
03. OPTIONAL :									
BIOLOGY	100	033	039	030		069			
COMPUTER SCIENCE	100	033	033	026		059			
04. ADDITIONAL :									
ELECTRONICS & HARDWARE	100	033	018	044	020	082 D			
Aggregate Marks 500	THREE HUNDRED FOURTEEN						314		1ST DIVISION



D - Distinction in Subject.

Ranchi, Dated : May 23, 2023

Secretary