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**झारखण्ड अधिविद्य परिषद्, राँची**  
**JHARKHAND ACADEMIC COUNCIL, RANCHI**  
 वार्षिक माध्यमिक परीक्षा, 2021 ANNUAL SECONDARY EXAMINATION, 2021  
 अंक पत्र MARKS STATEMENT

| रोल कोड Roll Code             | अनुक्रमांक Roll No.       | पंजीयन संख्या Registration No. | जनम तिथि Date of Birth | अंक पत्र नं M.S. No. | <br>            |        |
|-------------------------------|---------------------------|--------------------------------|------------------------|----------------------|-----------------|--------|
| 23025                         | 0186                      | 23025-04812-19                 | 14/04/2005             | 139984               |                 |        |
| नाम Name                      |                           |                                |                        |                      |                 |        |
| PRATIK SAGAR                  |                           |                                |                        |                      |                 |        |
| माता का नाम Mother's Name     |                           |                                |                        |                      |                 |        |
| URMILA KUMARI                 |                           |                                |                        |                      |                 |        |
| पिता का नाम Father's Name     |                           |                                |                        |                      |                 |        |
| SUDESH CHANDRA MAHATO         |                           |                                |                        |                      |                 |        |
| विद्यालय School               |                           |                                |                        |                      |                 |        |
| D A V HIGH SCHOOL, KATRASGARH |                           |                                |                        |                      |                 |        |
| SUBJECT                       | MARKS OBTAINED            |                                |                        |                      |                 | GRADE  |
|                               | THEORY                    | PRACTICAL/ASSESSMENT           | CCE                    | TOTAL                | TOTAL IN WORDS  |        |
| HINDI-A                       | 070                       | 018                            |                        | 088d                 | EIGHTY EIGHT    | A+     |
| ENGLISH                       | 056                       | 018                            |                        | 074                  | SEVENTY FOUR    | A      |
| MATHEMATICS                   | 060                       | 018                            |                        | 078d                 | SEVENTY EIGHT   | A      |
| SCIENCE                       | 064                       | 018                            |                        | 082d                 | EIGHTY TWO      | A+     |
| SANSKRIT                      | 060                       | 017                            |                        | 077d                 | SEVENTY SEVEN   | A      |
| SOCIAL SCIENCE                | 050                       | 019                            |                        | 069                  | SIXTY NINE      | A      |
| Total Marks out of 500        | THREE HUNDRED NINETY NINE |                                |                        | 399                  | Result 1ST DIV. | 79.80% |

d - Distinction in Subject.

राँची Ranchi, दिनांक Dated : JULY 29, 2021

अधिकारी Secretary