



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT

M. S. No. : 096252



The following are the marks obtained by **MURTI KUMARI**

College / +2 School **SINGHPUR INTER COLLEGE SINGHPUR
DT-BOKARO**

Roll Code **25039** Roll No. **30026** Registration No. **25039-RA-0026-15** at the Annual

Intermediate of **ARTS**

Examination, 2017 held in the month of February, 2017

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R.		Result
			Theory	Practical	Total	Th.	Pt.	
01. COMPULSORY CORE LANGUAGE : HINDIA	100	033	058		058			
02. COMPULSORY / ELECTIVE : KHORTHIA	100	033	060		060			
03. OPTIONAL : ECONOMICS	100	033	033		033			
HOME SCIENCE	100	033	045	028	073			
GEOGRAPHY	100	033	033	026	059			
04. ADDITIONAL : HISTORY	100	033	036		036			
Aggregate Marks 500	TWO HUNDRED EIGHTY THREE				283			2ND DIVISION

Ranchi, Dated : June 20, 2017

(Signature)
Secretary