



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005 MARKS STATEMENT

M.S. No. : 353588

The following are the marks obtained by **NIRMALA KUMARI**

College **R D BAJLA MAHILA COLLEGE**

DT-DEOGHAR

Roll Code **9718** Roll No. **30163** Registration No. **R-0232-03**

at the Annual Intermediate **ARTS** Examination 2005 held in the month of **MARCH, 2005**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	042		042			042		
HIN	200	060	043	039	082			082		
02. OPTIONAL :										
PDL	200	060	047	060	107			107		
HIS	200	060	055	038	093			093		
ECD	200	060	049	055	104			104		
03. ADDITIONAL :									479	
04. VOCATIONAL :									2ND DIV	
ST	100	035	013		013	073		086		

Shri Navin Patel

Date : 17-06-2005

101799

Secretary
OSD