



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2016

### MARKS STATEMENT

M. S. No. : 057326



The following are the marks obtained by **SANDESH KUMAR RISHI**

College / +2 School **S P DEO INTER COLLEGE NAGAR UNTARI  
DT-GARHWA**

Roll Code **32009** Roll No. **10426** Registration No. **32009-RS-0428-14** at the Annual

Intermediate of **SCIENCE** Examination, 2016 held in the month of February, 2016

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b>								
<b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>033</b>		<b>033</b>			
<b>02. COMPULSORY / ELECTIVE :</b>								
<b>PHYSICS</b>	<b>100</b>	<b>033</b>	<b>039</b>	<b>024</b>	<b>063</b>			
<b>CHEMISTRY</b>	<b>100</b>	<b>033</b>	<b>025</b>	<b>024</b>	<b>049</b>			
<b>03. OPTIONAL :</b>								
<b>MATHEMATICS</b>	<b>100</b>	<b>033</b>	<b>037</b>		<b>037</b>			
<b>ECONOMICS</b>	<b>100</b>	<b>033</b>	<b>040</b>		<b>040</b>			
<b>04. ADDITIONAL :</b>								
<b>HINDI</b>	<b>100</b>	<b>033</b>	<b>057</b>		<b>057</b>			
<b>Aggregate Marks 500</b>	<b>TWO HUNDRED TWENTY FIVE</b>				<b>225</b>	<b>R</b>	<b>2ND DIVISION</b>	

Ranchi, Dated : May 20, 2016

*M. Kishor*  
Secretary