



JHARKHAND ACADEMIC COUNCIL RANCHI

**INTERMEDIATE EXAMINATION - 2005
MARKS STATEMENT**

M.S. No. : 354537

The following are the marks obtained by **MITHUN KUMAR**

College **SAHIBGANJ COLLEGE**

DT-SAHIBGANJ

Roll Code 9725 **Roll No.** 30042 **Registration No.** R-0147-03

ARTS Examination 2005 held in the month of **MARCH, 2005**
at the Annual Intermediate

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks Result
			Paper I	Paper II	Theory Total	Practical	Tn	Pr		
01. COMPULSORY :										
RBH	100	030	054		054				054	
ENG	200	060	030	046	076				076	
02. OPTIONAL :										
HIS	200	060	046	049	095				095	
ECO	200	060	050	054	104				104	
PDL	200	060	060	054	114				114	
03. ADDITIONAL :										
									492	
04. VOCATIONAL :										
ST	100	035	012		012	072			084	

Shiv Nandan Pat.

Date : 17-06-2005

102768

Secretary
OSD

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