



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2014

MARKS STATEMENT

M. S. No. : **009630**



The following are the marks obtained by **SUMAN KUMARI**

College / +2 School **URSULINE INTER COLLEGE RANCHI
DT-RANCHI**

Roll Code **11066** Roll No. **10512** Registration No. **11066-RS-0541-12** at the Annual

Intermediate of **SCIENCE** Examination, 2014 held in the month of February, 2014

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | Result |
|---------------------------------------|--------------------------------|------------|----------------|------------|------------|---------------------|
| | | | Theory | Practical | Total | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | |
| ENGLISH A | 100 | 033 | 055 | | 055 | |
| 02. COMPULSORY / ELECTIVE : | | | | | | |
| PHYSICS | 100 | 033 | 031 | 019 | 050 | |
| CHEMISTRY | 100 | 033 | 027 | 022 | 049 | |
| 03. OPTIONAL : | | | | | | |
| MATHEMATICS | 100 | 033 | 034 | | 034 | |
| COMPUTER SCIENCE | 100 | 033 | 033 | 027 | 060 | |
| 04. ADDITIONAL : | | | | | | |
| Aggregate Marks 500 | TWO HUNDRED FORTY EIGHT | | | | 248 | 2ND DIVISION |

SSN : 009626

Ranchi, Dated : **May 10, 2014**

शुशील कुमार राय

Secretary