



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2008 MARKS STATEMENT

M. S. No. : **023720**



The following are the marks obtained by **UPENDRA PRASAD**

College / +2 School **P K ROY MEMORIAL COLLEGE  
DT-DHANBAD**

Roll Code **9601** Roll No **20425** Registration No: **RC-0207-06** at the Annual

Intermediate of **COMMERCE** Examination, 2008 held in the month of February, 2008

| SUBJECT NAME  | Full Marks                    | Pass Marks | MARKS OBTAINED |           |            | R   |     | Result              |
|---|-------------------------------|------------|----------------|-----------|------------|-----|-----|---------------------|
|   |                               |            | Theory         | Practical | Total      | Th. | Pr. |                     |
| 01. COMPULSORY<br>CORE LANGUAGE :<br><b>ENGLISH A</b> | 100                           | 033        | 044            |           | 044        |     |     |                     |
| 02. COMPULSORY / ELECTIVE :<br><b>ACCOUNTANCY</b>     | 100                           | 033        | 038            | 016       | 054        |     |     |                     |
| <b>BUSINESS STUDIES</b>                               | 100                           | 033        | 064            |           | 064        |     |     |                     |
| 03. OPTIONAL :<br><b>ECONOMICS</b>                    | 100                           | 033        | 058            |           | 058        |     |     |                     |
| <b>ENTREPRENEURSHIP</b>                               | 100                           | 033        | 039            | 022       | 061        |     |     |                     |
| 04. ADDITIONAL :                                      |                               |            |                |           |            |     |     |                     |
| Aggregate<br>Marks 500                                | <b>TWO HUNDRED EIGHTY ONE</b> |            |                |           | <b>281</b> |     |     | <b>2ND DIVISION</b> |

Date : 31-05-2008

*Signature*  
Secretary