



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2011 MARKS STATEMENT



M. S. No. : 074178

The following are the marks obtained by **RANJAN KUMAR MANJHI**

College / +2 School **SHIKARIPARA INTER COLL SHIKARIPARA  
DT-DUMKA**

Roll Code **41011** Roll No. **10201** Registration No. **41011-RS-0135-08** at the Annual

Intermediate of **SCIENCE** Examination, 2011 held in the month of April, 2011

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b> <b>ENGLISH A</b>	<b>100</b>	<b>033</b>	<b>034</b>		<b>034</b>			
<b>02. COMPULSORY / ELECTIVE :</b> <b>PHYSICS</b>	<b>100</b>	<b>033</b>	<b>035</b>	<b>020</b>	<b>055</b>			
<b>CHEMISTRY</b>	<b>100</b>	<b>033</b>	<b>034</b>	<b>021</b>	<b>055</b>			
<b>03. OPTIONAL :</b> <b>MATHEMATICS</b>	<b>100</b>	<b>033</b>	<b>046</b>		<b>046</b>			
<b>ECONOMICS</b>	<b>100</b>	<b>033</b>	<b>038</b>		<b>038</b>			
<b>04. ADDITIONAL :</b>								
Aggregate Marks 500	<b>TWO HUNDRED TWENTY EIGHT</b>				<b>228</b>			<b>2ND DIVISION</b>

Ranchi, Dated : June 10, 2011

  
Secretary