



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2008
MARKS STATEMENT

M. S. No. : 053085

The following are the marks obtained by **PERMESHWAR KUMAR MANDAL**

College / +2 School **S P COLLEGE DUMKA
DT-DUMKA**

Roll Code **9701** Roll No. **10254** Registration No. **RS-0330-06**

Intermediate of **SCIENCE** Examination, 2008 held in the month of February, 2008

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SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	036		036			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	026	025	051			
CHEMISTRY	100	033	026	027	053			
03. OPTIONAL : MATHEMATICS	100	033	064		064			
ECONOMICS	100	033	046		046			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED FIFTY				250			2ND DIVISION

Date : 31-05-2008

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Secretary