



# KOLHAN UNIVERSITY, CHAIBASA

(Examination Department)

Statement of Marks

SL. No.

612215/22

The following are the marks obtained by

**Kumari Rajshree**

Roll No.

**201305190399**

Registration No. KU1917162/2019 of

**Tata College, Chaibasa**

In the Bachelor of Arts (Geography Hons.) Final Semester Examination- 2022

of Session 2019-22 held in

the Month of August 2022.

| Sem. | Paper details                 | Subject Name                        | Full Marks | Full Marks     |           | Pass Marks | Marks Obtained |           | Total Marks Obtained |
|------|-------------------------------|-------------------------------------|------------|----------------|-----------|------------|----------------|-----------|----------------------|
|      |                               |                                     |            | Int/Prac Marks | Ext Marks |            | Int/Prac Marks | Ext Marks |                      |
| I    | Core Paper - I                | Geography                           | 100        | 60             | 70        | 80         | 38             | 46        | 139                  |
|      | Core Paper - II               |                                     | 100        |                | 70        |            |                | 55        |                      |
|      | GE - I                        | Political Science                   | 100        | 30             | 70        | 40         | 23             | 51        | 74                   |
|      | AECC - I                      | Hindi                               | 50         |                | 50        | 20         |                | 36        | 36                   |
|      | Credit : 20 SGPA : 7.4 Total  |                                     |            | 350            | 90        | 260        |                | 61        | 188                  |
| II   | Core Paper - III              | Geography                           | 100        | 60             | 70        | 80         | 48             | 49        | 150                  |
|      | Core Paper - IV               |                                     | 100        |                | 70        |            |                | 53        |                      |
|      | GE - II                       | Political Science                   | 100        | 30             | 70        | 40         | 24             | 53        | 77                   |
|      | AECC - II                     | Environmental Science               | 50         |                | 50        | 20         |                | 38        | 38                   |
|      | Credit : 20 SGPA : 8 Total    |                                     |            | 350            | 90        | 260        |                | 72        | 193                  |
| III  | Core Paper - V                | Geography                           | 100        | 90             | 70        | 120        | 64             | 51        | 220                  |
|      | Core Paper - VI               |                                     | 100        |                | 70        |            |                | 53        |                      |
|      | Core Paper - VII              |                                     | 100        |                | 70        |            |                | 52        |                      |
|      | GE - III                      | Political Science                   | 100        | 30             | 70        | 40         | 24             | 55        | 79                   |
|      | SEC - I                       | General Knowledge & Current Affairs | 50         |                | 50        | 20         |                | 37        | 37                   |
|      | Credit : 26 SGPA : 8 Total    |                                     |            | 450            | 120       | 330        |                | 88        | 248                  |
| IV   | Core Paper - VIII             | Geography                           | 100        | 90             | 70        | 120        | 62             | 39        | 205                  |
|      | Core Paper - IX               |                                     | 100        |                | 70        |            |                | 48        |                      |
|      | Core Paper - X                |                                     | 100        |                | 70        |            |                | 56        |                      |
|      | GE - IV                       | Political Science                   | 100        | 30             | 70        | 40         | 25             | 37        | 62                   |
|      | SEC - II                      | Personality development             | 50         |                | 50        | 20         |                | 22        | 22                   |
|      | Credit : 26 SGPA : 6.84 Total |                                     |            | 450            | 120       | 330        |                | 87        | 202                  |
| V    | Core Paper - XI               | Geography                           | 100        | 60             | 70        | 80         | 50             | 47        | 148                  |
|      | Core Paper - XII              |                                     | 100        |                | 70        |            |                | 51        |                      |
|      | DSE Paper - I                 | Disaster Management                 | 100        | 30             | 70        | 40         | 25             | 55        | 80                   |
|      | DSE Paper - II                | Rural Development                   | 100        | 30             | 70        | 40         | 23             | 46        | 69                   |
|      | Credit : 24 SGPA : 8 Total    |                                     |            | 400            | 120       | 280        |                | 98        | 199                  |
| VI   | Core Paper - XIII             | Geography                           | 100        | 60             | 70        | 80         | 49             | 55        | 157                  |
|      | Core Paper - XIV              |                                     | 100        |                | 70        |            |                | 53        |                      |
|      | DSE Paper - III               | Scientific Research in Geography    | 100        | 30             | 70        | 40         | 28             | 56        | 84                   |
|      | VIVA                          |                                     | 30         |                |           | 12         |                |           | 28                   |
|      | PROJECT                       |                                     | 70         |                |           | 28         |                |           | 60                   |
|      | Credit : 24 SGPA : 8.5 Total  |                                     |            | 400            | 90        | 210        |                | 77        | 164                  |

Grand Total : 2400

Core Paper Total : 1019

Marks Obtained : 1765

Result :

First Class

Percentage

73.54

Grade

B+

CGPA : 7.79



Date of Publication of Result-18/10/2022

Issue Date: 22-MAR-23

Tabulator / OSD

Controller of Examinations

Note - Int - Internal, Ext - External, Prac - Practical