



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2016 MARKS STATEMENT

M. S. No. : 017221

The following are the marks obtained by **KRISHNA LOHRA**

College / +2 School **ST PAUL'S COLLEGE  
DT-RANCHI**



Roll Code 11060 Roll No. 30034 Registration No. 11060-RA-0034-14 at the Annual

Intermediate of **ARTS** Examination, 2016 held in the month of February, 2016

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			GRADE		Result
			Theory	Practical	Total	Th.	Pr.	
<b>01. COMPULSORY CORE LANGUAGE :</b> <b>ENGLISH A</b>	100	033	033		033			
<b>02. COMPULSORY / ELECTIVE :</b> <b>HINDI</b>	100	033	066		066			
<b>03. OPTIONAL :</b> <b>HISTORY</b>	100	033	042		042			
<b>POLITICAL SCIENCE</b>	100	033	051		051			
<b>ANTHROPOLOGY</b>	100	033	052		052			
<b>04. ADDITIONAL :</b> <b>ECONOMICS</b>	100	033	049		049			
<b>Aggregate Marks 500</b>	<b>TWO HUNDRED FORTY FOUR</b>				<b>244</b>			<b>2ND DIVISION</b>

Ranchi, Dated : June 9, 2016

*M. Mishra*  
Secretary