



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2018

MARKS STATEMENT

M. S. No. : 136143

The following are the marks obtained by **MAMTA KUMARI**

College / +2 School **SHIKARIPARA INTER COLL SHIKARIPARA
DT-DUMKA**

Roll Code 41011 Roll No. 30286 Registration No. 41011-RA-0329-16 at the Annual

Intermediate of **ARTS**

Examination, 2018 held in the month of February, 2018



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : HINDI A	100	033	062		062			
02. COMPULSORY / ELECTIVE : SANSKRIT	100	033	047		047			
03. OPTIONAL : POLITICAL SCIENCE	100	033	052		052			
HISTORY	100	033	035		035			
PSYCHOLOGY	100	033	035	023	058			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED FIFTY FOUR				254			2ND DIVISION



Ranchi, Dated : June 27, 2018


Secretary