



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT

M. S. No. : 001012



The following are the marks obtained by **SANJAY MUNDA**

College / +2 School **GOSSNER COLLEGE RANCHI
DT-RANCHI**

Roll Code **11013** Roll No. **10030** Registration No. **11013-RS-0030-13** at the Annual

Intermediate of **SCIENCE** Examination, 2015 held in the month of February, 2015

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result	
			Theory	Practical	Total	Th.	Pr.
01. COMPULSORY CORE LANGUAGE :							
ENGLISH A	100	033	063		063		
02. COMPULSORY / ELECTIVE :							
PHYSICS	100	033	023	027	050		
CHEMISTRY	100	033	033	023	056		
03. OPTIONAL :							
MATHEMATICS	100	033	063		063		
COMPUTER SCIENCE	100	033	039	026	065		
04. ADDITIONAL :							
Aggregate Marks 500	THREE HUNDRED				300	R	1ST DIVISION

Ranchi, Dated : April 27, 2015

Munkhion
Secretary