



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2011 MARKS STATEMENT

M. S. No. : 071141

The following are the marks obtained by **RITESH KUMAR MAHTO**

College / +2 School **+2 ZILA SCHOOL DUMKA
DT-DUMKA**

Roll Code **41003** Roll No. **10329** Registration No. **41003-RS-0033-08** at the Annual

Intermediate of **SCIENCE** Examination, 2011 held in the month of April, 2011



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	060		060			
02. COMPULSORY / ELECTIVE :								
PHYSICS	100	033	037	020	057			
CHEMISTRY	100	033	042	025	067			
03. OPTIONAL :								
MATHEMATICS	100	033	070		070			
ECONOMICS	100	033	051		051			
04. ADDITIONAL :								
Aggregate Marks 500	THREE HUNDRED FIVE				305			1ST DIVISION

Ranchi, Dated : June 10, 2011

(Signature)
Secretary