



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2018

MARKS STATEMENT



M. S. No. : 137126

The following are the marks obtained by **MANIK MANDAL**

College / +2 School **R K +2 HIGH SCHOOL JARMUNDI
DT-DUMKA**

Roll Code **41029** Roll No. **30046** Registration No. **41029-RA-0054-16** at the Annual

Intermediate of **ARTS** Examination, 2018 held in the month of February, 2018

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	045		045			
02. COMPULSORY /ELECTIVE :								
HINDI	100	033	060		060			
03. OPTIONAL :								
GEOGRAPHY	100	033	034	026	060			
HISTORY	100	033	045		045			
SOCIOLOGY	100	033	057		057			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED SIXTY SEVEN				267			2ND DIVISION



Ranchi, Dated : June 27, 2018

Secretary