



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2008 MARKS STATEMENT

M. S. No. : 093300

The following are the marks obtained by **RAJEEV RANJAN DAS**

College / +2 School **RAJGANJ COLLEGE RAJGANJ  
DT-DHANBAD**

Roll Code **9621** Roll No. **30184** Registration No. **RA-0295-06** at the Annual

Intermediate of **ARTS** Examination, 2008 held in the month of February, 2008



| SUBJECT NAME                              | Full Marks                   | Pass Marks | MARKS OBTAINED |           |            | R        |     | Result              |
|---|------------------------------|------------|----------------|-----------|------------|----------|-----|---------------------|
|   |                              |            | Theory         | Practical | Total      | Th.      | Pr. |                     |
| <b>01. COMPULSORY<br/>CORE LANGUAGE :</b> |                              |            |                |           |            |          |     |                     |
| <b>ENGLISH A</b>                          | <b>100</b>                   | <b>033</b> | <b>036</b>     |           | <b>036</b> |          |     |                     |
| <b>02. COMPULSORY / ELECTIVE :</b>        |                              |            |                |           |            |          |     |                     |
| <b>HINDI</b>                              | <b>100</b>                   | <b>033</b> | <b>061</b>     |           | <b>061</b> |          |     |                     |
| <b>03. OPTIONAL :</b>                     |                              |            |                |           |            |          |     |                     |
| <b>POLITICAL SCIENCE</b>                  | <b>100</b>                   | <b>033</b> | <b>061</b>     |           | <b>061</b> |          |     |                     |
| <b>SOCIOLOGY</b>                          | <b>100</b>                   | <b>033</b> | <b>056</b>     |           | <b>056</b> |          |     |                     |
| <b>HISTORY</b>                            | <b>100</b>                   | <b>033</b> | <b>037</b>     |           | <b>037</b> |          |     |                     |
| <b>04. ADDITIONAL :</b>                   |                              |            |                |           |            |          |     |                     |
| <b>ECONOMICS</b>                          | <b>100</b>                   | <b>033</b> | <b>020</b>     |           | <b>020</b> | <b>F</b> |     |                     |
| <b>Aggregate<br/>Marks 500</b>            | <b>TWO HUNDRED FIFTY ONE</b> |            |                |           | <b>251</b> | <b>R</b> |     | <b>2ND DIVISION</b> |

*Secretary*  
Secretary

Date : 31-05-2008