



0012500  
झारखण्ड अखिल परिषद्, राँची  
JHARKHAND ACADEMIC COUNCIL, RANCHI  
द्वितीय एवं सम्पूरक माध्यमिक परीक्षा, 2018 ANNUAL AND COMPARTMENTAL SECONDARY EXAMINATION 2018  
अंक पत्र MARKS STATEMENT

|   |                        |   |                                       |            |                |                      |       |                |
|---|------------------------|---|---------------------------------------|------------|----------------|----------------------|-------|----------------|
| अंक पत्र कोड Roll Code                    | उत्पत्तिक कोड Roll No. | उत्पत्ति कोड Registration No.             | अंक पत्र क्र. M.S. No.                |            |                |                      |       |                |
| 42044                                     | 0028                   | 42046-10070-14                            | v25600                                |            |                |                      |       |                |
| उत्पत्ति नाम<br>NIRANJAN KUMAR SHARMA     |                        |   | जन्म तिथि Date of Birth<br>25/01/2000 |            |                |                      |       |                |
| माता का नाम Mother's Name<br>SUNANDA DEVI |                        | पिता का नाम Father's Name<br>NITAY MISTRY |                                       |            |                |                      |       |                |
| पठित स्कूल<br>HIGH SCHOOL PATHROL         |                        |   |                                       |            |                |                      |       |                |
| SUBJECT                                   | THEORY                 |   | PRACTICAL ASSESSMENT                  |            | MARKS OBTAINED |                      |       |                |
|   | FULL MARKS             | PASS MARKS                                | FULL MARKS                            | PASS MARKS | THEORY         | PRACTICAL ASSESSMENT | TOTAL | IDEAL IN WORDS |
| LANG.1: HINDI-A                           | 100                    | 33  |                                       |            | 33             |                      | 33    | THIRTY THREE   |
| LANG.2: ENGLISH                           | 100                    | 33  |                                       |            | 37             |                      | 37    | THIRTY SEVEN   |
| COMP. : MATHEMATICS (C)                   | 80                     | 8   | 20                                    | 8          | 42             | 19                   | 61    | SIXTY ONE      |
| SCIENCE & TECHNOLOGY (C)                  | 60                     | 8   | 40                                    | 8          | 17             | 5+19                 | 41    | FORTY ONE      |
| SOCIAL SCIENCE                            | 80                     | 8   | 20                                    | 8          | 19             | 19                   | 38    | THIRTY EIGHT   |
| ADDL. : SANSKRIT                          | 100                    | 20  |                                       |            | 19             |                      | 39    | THIRTY NINE    |
| Result                                    |                        | PASS                                      |                                       |            |                |                      |       |                |

राँची Ranchi, दिनांक Dated: SEPTEMBER 15, 2018

\* - Pass Marks is 33 as a whole for the Subj. (TH+PR+ASST)  
(C)- Appeared in the Subject as Compartmental.



सचिव Secretary