



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2004 MARKS STATEMENT

M.S. No. : 352252

The following are the marks obtained by, **GITA KUMARI**

College **GANDHYA MAHAVIDYALAYA SAHIBGANJ**

**DT-SAHIBGANJ**

Roll Code, **9728**

Roll No. **30036**

Registration No. **R-0151-02**

at the Annual intermediate **ARTS** Examination 2004 held in the month of **MARCH, 2004**

| SUBJECT NAME            | Full Mks. | Pass Mks. | MARKS OBTAINED |          |              |           | P   |     | Subject Total | Agg. Mks Result |
|-------------------------|-----------|-----------|----------------|----------|--------------|-----------|-----|-----|---------------|-----------------|
|                         |           |           | Paper I        | Paper II | Theory Total | Practical | Th. | Pr. |               |                 |
| <b>01. COMPULSORY :</b> |           |           |                |          |              |           |     |     |               |                 |
| RBH                     | 100       | 030       | 052            |          | 052          |           |     |     | 052           |                 |
| ENG                     | 200       | 060       | 044            | 044      | 088          |           |     |     | 088           |                 |
| <b>02. OPTIONAL :</b>   |           |           |                |          |              |           |     |     |               |                 |
| HIS                     | 200       | 060       | 045            | 048      | 093          |           |     |     | 093           |                 |
| POL                     | 200       | 060       | 045            | 041      | 086          |           |     |     | 086           |                 |
| PSY                     | 200       | 060       | 064            | 062      | 126          |           |     |     | 126           |                 |
| <b>03. ADDITIONAL :</b> |           |           |                |          |              |           |     |     |               |                 |
|                         |           |           |                |          |              |           |     |     | 495           |                 |
| <b>04. VOCATIONAL :</b> |           |           |                |          |              |           |     |     |               |                 |
| ST                      | 100       | 035       | 011            |          | 011          | 074       |     |     | 085           |                 |

Date : 07-06-2004

100401

*(Signature)*  
Secretary  
OSD