



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019

MARKS STATEMENT

M. S. No. 265668

The following are the marks obtained by **MANISH KUMAR**

College: +2 School: **SURAJ MANDAL INT COLLEGE PORAIYAHAT
DT-GODDA**



Roll Code: **45015** Roll No. **10107** Registration No. **45015-RS-0107-17** at the Annual

Intermediate of **SCIENCE** Examination, 2019 held in the month of February, 2019

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	T.T.E.	Total	Th	Pr	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	061			061			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	044	027		071			
CHEMISTRY	100	033	035	029		064			
03. OPTIONAL : MATHEMATICS	100	033	085			085	D		
BIOLOGY	100	033	036	028		064			
04. ADDITIONAL :									
Aggregate Marks 500	THREE HUNDRED FORTY FIVE					345			1ST DIVISION



D - Distinction in Subject

Ranchi, Dated: May 14, 2019


Secretary