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**JHARKHAND ACADEMIC COUNCIL
RANCHI**
INTERMEDIATE EXAMINATION - 2018
MARKS STATEMENT



M. S. No. : 174968

The following are the marks obtained by **NITISH MAHTO**

College / +2 School **S S +2 HIGH SCHOOL SONUA
DT-SINGBHUM(W)**

Roll Code **52026** Roll No. **30169** Registration No. **52026-RA-0173-16** at the Annual
Intermediate of **ARTS** Examination, 2018 held in the month of February, 2018

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
81. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	047		047			
82. COMPULSORY / ELECTIVE :								
KURMALI	100	033	061		061			
83. OPTIONAL :								
GEOGRAPHY	100	033	043	029	072			
HISTORY	100	033	086		086			
ECONOMICS	100	033	053		053			
84. ADDITIONAL :								
POLITICAL SCIENCE	100	033	052		052			
Aggregate Marks 500	THREE HUNDRED				300	U/R	1ST DIVISION	



U/R - Result Under Regulation

Ranchi, Dated : June 27, 2018


Secretary