



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019

MARKS STATEMENT



M. S. No. : 001320

The following are the marks obtained by **ROSHAN KUMAR PRAJAPATI**

College / +2 School **MARWARI +2 HIGH SCHOOL RANCHI
DT-RANCHI**

Roll Code 11032 Roll No. 70004 Registration No. 11032-RS-0017-17 Prev. Roll No. 10017

at the Annual and Compartmental Intermediate of **SCIENCE** Examination, 2019 held in the month of July, 2019

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	039			039			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	023	024		047			
CHEMISTRY	100	033	023	025		048			
03. OPTIONAL : MATHEMATICS	C 100	033	063			063			
ECONOMICS	100	033	060			060			
04. ADDITIONAL :									
									PASS



N.B. : C = Appeared in the Subject as Compartmental

Ranchi, Dated : **SEPTEMBER 11, 2019**

Secretary