



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2005
MARKS STATEMENT

M.S. No. : 339081

The following are the marks obtained by **SHALINI SUMAN**

College **JHARKHAND COMMERCE COLLEGE DUMRI**

DT-GIRIDIH

Roll Code **9504** Roll No. **30292** Registration No. **R-0191-03**

at the Annual Intermediate

ARTS

Examination 2005 held in the month of

MARCH, 2005

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. mks Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	050		050				050	
HIN	200	060	057	046	103				103	
02. OPTIONAL :										
HIS	200	060	051	045	096				096	
ECO	200	060	054	047	101				101	
PSY	200	060	060	050	110				110	
03. ADDITIONAL :										
LOG	200	060	032	035	067				067	504
04. VOCATIONAL :										
ST	100	035	010		010	069			079	2ND DIV

Shiv Manoj Pat.

Date : 17-06-2005

087292

Secretary
OSD