

JHARKHAND INTERMEDIATE EDUCATION COUNCIL

RANCHI



MARKS STATEMENT, 2002

M.S. No. : 215140

The following are the marks obtained by **KAMAL NURMU**

College **B B A INTER COLLEGE** DT-SAHIBGANJ

Roll Code **9726** Roll No. **20002** Registration No. **9726-018-2000**

at the Annual Intermediate **COMMERCE** Examination 2002 held in the month of **FEBRUARY 2002**

Asstt. Secy. Education

SUBJECT NAME	Full Mark	Pass Mark	MARKS OBTAINED					Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	PT		
01. COMPULSORY :									
RBH	100	050	042		042		042		
ENG	200	060	041	032	073		073		
02. OPTIONAL									
BKA&BMO	200	060	043	051	094		094		
MNB&ELE	200	060	050	054	110		110		
CCM&CAE	200	060	040	030	070		070		
03. ADDITIONAL									
								410	
04. VOCATIONAL :								2ND DIV	
OM	100	035	037		037	019	056		

Date : 15-06-2002

[Signature]
Secretary