



STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND MARKS STATEMENT



SANDEEP KUMAR MAHTO

Reg. No. : 13103030054 of **CENTRE FOR BIOINFORMATICS, RANCHI** has obtained the following marks in the **6TH SEM - DIPLOMA IN CIVIL EXAMINATION-2016**, held in the month of **JULY-2016** :-

NAME OF THE SUBJECT		FULL MARKS	PASS MARKS	MARKS OBTAINED
THEORY PAPERS				
122191	MANAGEMENT	100	40	54
122201	CONTRACTS AND ACCOUN	100	40	68
122211	ENVIRONMENT ENGINEER	100	40	74
122221	DESIGN OF STRUCTURES	100	40	65
122231	ADVANCED CONSTRUCTIO	100	40	65
THEORY TOTAL		500		326
ORAL PAPERS				
122228	DESIGN OF STRUCTURES	25	10	24
122288	CIVIL ENGINEERING PR	50	20	48
122308	RURAL ENGINEERING	50	20	47
ORAL TOTAL		125		119
TERMWORK PAPERS				
122209	CONTRACTS AND ACCOUN	25	10	24
122219	ENVIRONMENT ENGINEER	25	10	24
122229	DESIGN OF STRUCTURES	50	20	49
122239	ADVANCED CONSTRUCTIO	25	10	24
122289	CIVIL ENGINEERING PR	50	20	49
122299	PROFESSIONAL PRACTIC	50	20	49
122309	RURAL ENGINEERING	50	20	49
TERMWORK TOTAL		275		268
SESSIONAL WORK PAPERS				
16006	SESSIONAL WORK	50	0	49
SESSIONAL TOTAL		50		49
GRAND TOTAL		950		762

Classification/Grading :-

FIRST CLASS DISTINCTION	: 75 % & ABOVE
FIRST CLASS	: 60 % & ABOVE
SECOND CLASS	: 45 % & ABOVE

GRAND TOTAL	PERCENTAGE	MARKS OBTAINED
950	80.21%	762 [RE-15C]
FIRST CLASS WITH DISTINCTION		
Vth SEMESTER	825	74.18% 612
AGGREGATE MARKS	1775	77.41% 1374
CLASS AWARDED	FIRST CLASS WITH DISTINCTION	

AT

Co-Ordinator

AB

Controller of Examination