



# JHARKHAND ACADEMIC COUNCIL RANCHI

## INTERMEDIATE EXAMINATION - 2016 MARKS STATEMENT



M. S. No. : 008955

The following are the marks obtained by **SUBHI KUMARI PATHAK**  
College / +2 School **URSULINE INTER COLLEGE RANCHI**  
**DT-RANCHI**

Roll Code **11066** Roll No. **10209** Registration No. **11066-RS-0220-14** at the Annual  
Intermediate of **SCIENCE** Examination, 2016 held in the month of February, 2016

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : <b>ENGLISH A</b>	100	033	071		071			
02. COMPULSORY / ELECTIVE : <b>PHYSICS</b> <b>CHEMISTRY</b>	100	033	038	022	060			
	100	033	038	027	065			
03. OPTIONAL : <b>BIOLOGY</b> <b>ECONOMICS</b>	100	033	047	026	073			
	100	033	063		063			
04. ADDITIONAL :								
Aggregate Marks 500	<b>THREE HUNDRED THIRTY TWO</b>				332			<b>1ST DIVISION</b>

Ranchi, Dated : May 20, 2016

  
Secretary