



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

MARKS STATEMENT

M. S. No. : 075210

The following are the marks obtained by **UJJWAL KUMAR MAHTO**

College / +2 School **J B C (+2) HIGH SCHOOL JAMTARA**

DT-JAMTARA

Roll Code **46003** Roll No. **10118** Registration No. **46003-RS-0124-14** at the Annual

Intermediate of **SCIENCE** Examination, 2016 held in the month of February, 2016



| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | Total | R | | Result | |
|---------------------------------------|------------|------------|----------------|-----------|-------|------------|-----|--------|---------------------|
| | | | Theory | Practical | | Th. | Pt. | | |
| 01. COMPULSORY CORE LANGUAGE : | | | | | | | | | |
| ENGLISH A | 100 | 033 | 043 | | 043 | | | | |
| 02. COMPULSORY / ELECTIVE : | | | | | | | | | |
| PHYSICS | 100 | 033 | 041 | 023 | 064 | | | | |
| CHEMISTRY | 100 | 033 | 023 | 022 | 045 | | | | |
| 03. OPTIONAL : | | | | | | | | | |
| MATHEMATICS | 100 | 033 | 050 | | 050 | | | | |
| ECONOMICS | 100 | 033 | 056 | | 056 | | | | |
| 04. ADDITIONAL : | | | | | | | | | |
| Aggregate Marks 500 | | | | | | 258 | | | 2ND DIVISION |

Ranchi, Dated : May 20, 2016


Secretary