



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2023

MARKS STATEMENT



M. S. No. : 161012

The following are the marks obtained by ^NMAMITA KUMARI

College / +2 School K G B V CHANDANKIYARI
DT-BOKARO

Adhami

Roll Code 25044 Roll No. 30014 Registration No. 25044-RA-0015

Intermediate of ARTS

Examination, 2023 held in the month of May 2023.

सत्यामा कुमारी
संयुक्त सचिव
अधिनियम परिषद, राँची

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | | R | | Result |
|--------------------------------------------------|---------------------------|------------|----------------|-----------|-----|-------|-----|-----|--------------|
| | | | Theory | Practical | CCE | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : HINDI A | 100 | 033 | 066 | | | 066 | | | |
| 02. COMPULSORY / ELECTIVE : SANSKRIT | 100 | 033 | 080 | | | 080 D | | | |
| 03. OPTIONAL : ECONOMICS | 100 | 033 | 063 | | | 063 | | | |
| HISTORY | 100 | 033 | 066 | | | 066 | | | |
| GEOGRAPHY | 100 | 033 | 043 | 029 | | 072 | | | |
| 04. ADDITIONAL : SOCIOLOGY | 100 | 033 | 068 | | | 068 | | | |
| Aggregate Marks 500 | THREE HUNDRED FORTY SEVEN | | | | | 347 | | | 1ST DIVISION |



D - Distinction in Subject.

Ranchi, Dated : May 30, 2023

G. S. Singh
Secretary