



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT



M. S. No. : 164417

The following are the marks obtained by **GANGA RANI SOREN**

College / +2 School **B D S L MAHILA COLLEGE GHATSILA
DT-SINGHBHUM(E)**

Roll Code **51006** Roll No. **30076** Registration No. **51006-RA-0079-15** at the Annual

Intermediate of **ARTS**

Examination, 2017 held in the month of February, 2017

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	050		050			
02. COMPULSORY / ELECTIVE : HINDI	100	033	060		060			
03. OPTIONAL : HISTORY	100	033	055		055			
ECONOMICS	100	033	045		045			
POLITICAL SCIENCE	100	033	045		045			
04. ADDITIONAL : SOCIOLOGY	100	033	047		047			
Aggregate Marks 500					TWO HUNDRED FIFTY FIVE	255		2ND DIVISION

Ranchi, Dated : June 20, 2017

Secretary

0152200