



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2008 MARKS STATEMENT

M. S. No. : 098808

The following are the marks obtained by **NITIKA KUMARI**

College / +2 School **DVC +2 H S CHANDRAPURA
DT-BOKARO**

Roll Code **9641** Roll No. **30007** Registration No. **RA-0007-06** at the Annual

Intermediate of **ARTS** Examination, 2008 held in the month of February, 2008



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	045		045			
02. COMPULSORY / ELECTIVE : HINDI	100	033	046		046			
03. OPTIONAL : GEOGRAPHY	100	033	044	029	073			
ECONOMICS	100	033	060		060			
POLITICAL SCIENCE	100	033	051		051			
04. ADDITIONAL : SOCIOLOGY	100	033	054		054			
Aggregate Marks 500	TWO HUNDRED SEVENTY FIVE				275			2ND DIVISION

Nitika Kumari
Secretary