



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

MARCS STATEMENT

M. S. No. : 138426



The following are the marks obtained by **CHARLES MARANDI**

College / +2 School : **S P COLLEGE DUMKA**
DT-DUMKA

Roll Code 41008 Roll No. 30086 Registration No. 41008-RA-0087-14 at the Annual

Intermediate of **ARTS** Examination, 2016 held in the month of February, 2016

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result	
			Theory	Practical	Total	Th.	Pr.
01. COMPULSORY CORE LANGUAGE :							
HINDIA	100	033	060		060		
02. COMPULSORY / ELECTIVE :							
ENGLISH	100	033	039		039		
03. OPTIONAL :							
ECONOMICS	100	033	034		034		
HISTORY	100	033	049		049		
POLITICAL SCIENCE	100	033	039		039		
04. ADDITIONAL :							
Aggregate Marks 500	TWO HUNDRED TWENTY FIVE				225	R	2ND DIVISION

Ranchi, Dated : **June 9, 2016**

Charles Marandi

Secretary