



**JHARKHAND ACADEMIC COUNCIL  
RANCHI  
INTERMEDIATE EXAMINATION - 2013  
MARKS STATEMENT**



M. S. No. : 011380

The following are the marks obtained by **NAYAN KUMAR MANDAL**

College / +2 School : **+2 NATIONAL HIGH SCHOOL DUMKA  
DT-DUMKA**

Roll Code **41002** Roll No. **70039** Registration No. **41002-RS-0200-09** Prev. Roll No. **10223** at the

Annual and Compartmental Intermediate of **SCIENCE** Examination, 2013 held in the month of July, 2013

| SUBJECT NAME                          | Full Marks | Pass Marks | MARKS OBTAINED |           |       | R  |    | Result      |
|---------------------------------------|------------|------------|----------------|-----------|-------|----|----|-------------|
|                                       |            |            | Theory         | Practical | Total | Th | Pr |             |
| <b>01. COMPULSORY CORE LANGUAGE :</b> |            |            |                |           |       |    |    |             |
| ENGLISH A                             | 100        | 033        | 053            |           | 053   |    |    |             |
| <b>02. COMPULSORY / ELECTIVE :</b>    |            |            |                |           |       |    |    |             |
| PHYSICS                               | 100        | 033        | 035            | 025       | 060   |    |    |             |
| CHEMISTRY                             | 100        | 033        | 032            | 024       | 056   |    |    | C           |
| <b>03. OPTIONAL :</b>                 |            |            |                |           |       |    |    |             |
| MATHEMATICS                           | 100        | 033        | 051            |           | 051   |    |    |             |
| ECONOMICS                             | 100        | 033        | 046            |           | 046   |    |    |             |
| <b>04. ADDITIONAL :</b>               |            |            |                |           |       |    |    |             |
|                                       |            |            |                |           |       |    |    | <b>PASS</b> |

Ranchi, Dated : AUGUST 31, 2013

N.B.: C = Appeared in the subject as Compartmental.

*शुशील कुमार राय*  
Secretary