



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2010 MARKS STATEMENT

M. S. No. : 073273

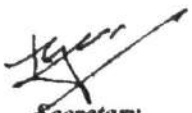
The following are the marks obtained by **ASHOK KUMAR MANDAL**

College / +2 School **J B C (+2) HIGH SCHOOL JAMTARA
DT-JAMTARA**

Roll Code **46003** Roll No. **10231** Registration No. **46003-RS-0249-08** at the Annual
Intermediate of **SCIENCE** Examination, 2010 held in the month of February, 2010

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	052		052			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	048	027	075	D		
CHEMISTRY	100	033	037	026	063			
03. OPTIONAL : MATHEMATICS	100	033	074		074			
ECONOMICS	100	033	053		053			
04. ADDITIONAL : HINDI	100	033	047		047			
Aggregate Marks 500	THREE HUNDRED SEVENTEEN				317			1ST DIVISION

Ranchi, Dated : May 31, 2010


Secretary