



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2016

MARKS STATEMENT

M. S. No. : 061629

The following are the marks obtained by **RAJKISHOR MANDAL**

College / +2 School **+2 NATIONAL HIGH SCHOOL DUMKA
DT-DUMKA**

Roll Code **41002** Roll No. **10013** Registration No. **41002-RS-0013-14** at the Annual

Intermediate of **SCIENCE**

Examination, 2016 held in the month of February, 2016



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	045		045			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	030	029	059			
CHEMISTRY	100	033	037	028	065			
03. OPTIONAL : MATHEMATICS	100	033	055		055			
ECONOMICS	100	033	053		053			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED SEVENTY SEVEN				277			2ND DIVISION

Ranchi, Dated : May 20, 2016


Secretary