



**JHARKHAND ACADEMIC COUNCIL
RANCHI**

**INTERMEDIATE EXAMINATION - 2018
MARKS STATEMENT**

M. S. No. : 018439

The following are the marks obtained by **DEEPAK KUMAR**

College / +2 School **MARKHAM COLLEGE OF COMMERCE
DT-HAZARIBAGH**

Roll Code **21026** Roll No. **10014** Registration No. **21026-RS-0014-16** at the Annual

Intermediate of **SCIENCE** Examination 2018 held in the month of February, 2018



| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | R | | Result |
|---|--------------------------|------------|----------------|-----------|-------|-----|-----|--------------|
| | | | Theory | Practical | Total | Th. | Pr. | |
| 01. COMPULSORY CORE LANGUAGE : ENGLISH A | 100 | 033 | 068 | | 068 | | | |
| 02. COMPULSORY / ELECTIVE : PHYSICS | 100 | 033 | 043 | 024 | 067 | | | |
| CHEMISTRY | 100 | 033 | 047 | 025 | 072 | | | |
| 03. OPTIONAL : MATHEMATICS | 100 | 033 | 069 | | 069 | | | |
| ECONOMICS | 100 | 033 | 050 | | 050 | | | |
| 04. ADDITIONAL : | | | | | | | | |
| Aggregate Marks 500 | THREE HUNDRED TWENTY SIX | | | | 326 | | | 1ST DIVISION |



Ranchi, Dated : June 7, 2018

Secretary