



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2024

MARKS STATEMENT

M. S. No. : 146615


The following are the marks obtained by **AMAN KUMAR VISHWAKARMA**

College / +2 School **S S +2 HIGH SCHOOL SIMARIA
DT-CHATRA**

Roll Code **24015** Roll No. **30215** Registration No. **24015-RA-0241-22** at the Annual

Intermediate of **ARTS** Examination, 2024 held in the month of February, 2024.



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED				R		Result
			Theory	Practical	CCE	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	059			059			
02. COMPULSORY / ELECTIVE : HINDI	100	033	071			071			
03. OPTIONAL : GEOGRAPHY	100	033	035	026		061			
HISTORY	100	033	045			045			
ECONOMICS	100	033	056			056			
04. ADDITIONAL : POLITICAL SCIENCE	100	033	046			046			
Aggregate Marks 500						292			

Ranchi, Dated : April 30, 2024


Secretary