



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT

M. S. No. 045004

The following are the marks obtained by **KARISHMA LAGURI**

College / +2 School **GOVT. RUSSEL (+2) H/S JAGANNATHPUR
DT-SINGHBHUM(W)**

Roll Code **52003** Roll No. **20068** Registration No. **52003-RC-0071-15** at the Annual
Intermediate of **COMMERCE** Examination, 2017 held in the month of February, 2017



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Result
			Theory	Practical	Total	
01. COMPULSORY CORE LANGUAGE :						
ENGLISH A	100	033	057		057	
02. COMPULSORY / ELECTIVE :						
ACCOUNTANCY	100	033	032	018	050	
BUSINESS STUDIES	100	033	045		045	
03. OPTIONAL :						
ENTREPRENEURSHIP	100	033	024	027	051	
BUSINESS MATHEMATICS	100	033	038		038	
04. ADDITIONAL :						
HINDI	100	033	048		048	
Aggregate Marks 500	TWO HUNDRED FORTY ONE				241	2ND DIVISION

Ranchi, Dated : May 30, 2017

Karishma Laguri
Secretary