



0211352



झारखण्ड अधिविद्य परिषद्, राँची
JHARKHAND ACADEMIC COUNCIL, RANCHI

वार्षिक माध्यमिक परीक्षा, 2019 ANNUAL SECONDARY EXAMINATION, 2019
अंक पत्र MARKS STATEMENT

| | | | | |
|---------------------------|---------------------|--------------------------------|-------------------------|---|
| रोल कोड Roll Code | अनुक्रमांक Roll No. | पंजीयन संख्या Registration No. | जन्म तिथि Date of Birth | अंक पत्र नं M.S. No. |
| 52154 | 0001 | 52154-13748-17 | 25/01/2004 | 422704 |
| नाम Name | | | |   |
| LIPI MAJHI | | | | |
| माता का नाम Mother's Name | | | | |
| KUNI MAJHI | | | | |
| पिता का नाम Father's Name | | | | |
| SUSHIL MAJHI | | | | |

विद्यालय School
 UTKRAMIT HIGH SCHOOL SIYALJORA

| SUBJECT | MARKS OBTAINED | | | | GRADE |
|-------------------------------|----------------------------------|------------------------|-----|------------|-------------------------------|
| | THEORY | PRACTICAL / ASSESSMENT | CCE | TOTAL | |
| HINDI-A | 069 | 019 | | 088d | EIGHTY EIGHT A+ |
| ENGLISH | 053 | 019 | | 072 | SEVENTY TWO A |
| MATHEMATICS | 067 | 019 | | 086d | EIGHTY SIX A+ |
| SCIENCE | 057 | 019 | | 076d | SEVENTY SIX A |
| SOCIAL SCIENCE | 054 | 018 | | 072 | SEVENTY TWO A |
| ADDL: SANSKRIT | 047 | 017 | | 064 | SIXTY FOUR A |
| Total Marks out of 500 | THREE HUNDRED NINETY FOUR | | | 394 | Result 1ST DIV. 78.80% |

d - Distinction in Subject.

राँची Ranchi, दिनांक Dated: MAY 16, 2019

(Signature)

सचिव Secretary