



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT

M. S. No. : **012728**



The following are the marks obtained by **SANDEEP KUMAR**

College / +2 School **B D J J I COLLEGE HARLI
DT-HAZARIBAGH**

Roll Code **21005** Roll No. **20004** Registration No. **21005-RC-0004-15** at the Annual

Intermediate of **COMMERCE** Examination, 2017 held in the month of February, 2017

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	060		060			
02. COMPULSORY / ELECTIVE :								
ACCOUNTANCY	100	033	034	017	051			
BUSINESS STUDIES	100	033	073		073			
03. OPTIONAL :								
ECONOMICS	100	033	046		046			
ENTREPRENEURSHIP	100	033	038	029	067			
04. ADDITIONAL :								
HINDI	100	033	061		061			
Aggregate Marks 500	THREE HUNDRED				300	U/R		1ST DIVISION

U/R - Result Under Regulation.

Ranchi, Dated : **May 30, 2017**

Secretary