



JHARKHAND ACADEMIC COUNCIL RANCHI INTERMEDIATE EXAMINATION - 2015 MARKS STATEMENT

M. S. No. : 006539



The following are the marks obtained by **VIKAS KUMAR**

College / +2 School **S S J S NAMDHARI COLLEGE GARHWA
DT-GARHWA**

Roll Code **32011** Roll No. **70013** Registration No. **32011-RS-0391-13** Prev. Roll No. **10378** at the
Annual and Compartmental Intermediate of **SCIENCE** Examination, 2015 held in the month of July, 2015

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R.		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE :								
ENGLISH A	100	033	051		051			
02. COMPULSORY / ELECTIVE :								
PHYSICS	100	033	026	018	044			
CHEMISTRY	100	033	023	020	043			C
03. OPTIONAL :								
MATHEMATICS	100	033	033		033			
ECONOMICS	100	033	041		041			
04. ADDITIONAL :								
HINDI	100	033	065		065			
								PASS

Ranchi, Dated : **AUGUST 27, 2015**

N.B. : C = Appeared in the subject as Compartmental.

Mankion
Secretary

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