

0103472



**JHARKHAND ACADEMIC COUNCIL
RANCHI**

INTERMEDIATE EXAMINATION - 2021

MARKS STATEMENT

M. S. No. : 207058



The following are the marks obtained by: **ABHISHEK KUMAR**

College / +2 School: **+2 SARBODAYA HIGH SCHOOL SATBARWA
DT-PALAMU**

Roll Code: **31024** Roll No.: **10280** Registration No.: **31024-RS-0271-19** at the Annual
Intermediate of **SCIENCE** Examination, 2021.

| SUBJECT NAME | Full Marks | Pass Marks | MARKS OBTAINED | | | | R. | | Result |
|---|---------------------------|------------|----------------|-----------|-----|-------|------------|-----|---------------------|
| | | | Theory | Practical | CCE | Total | Th. | Pt. | |
| II. COMPULSORY CORE LANGUAGE : | | | | | | | | | |
| ENGLISH A | 100 | 033 | 048 | | | 048 | | | |
| III. COMPULSORY / ELECTIVE : | | | | | | | | | |
| PHYSICS | 100 | 033 | 039 | 028 | | 067 | | | |
| CHEMISTRY | 100 | 033 | 060 | 019 | | 079 D | | | |
| IV. OPTIONAL : | | | | | | | | | |
| MATHEMATICS | 100 | 033 | 069 | . | | 069 | | | |
| COMPUTER SCIENCE | 100 | 033 | 023 | 019 | | 042 | U/R | | |
| VI. ADDITIONAL : | | | | | | | | | |
| Aggregate Marks 500 | THREE HUNDRED FIVE | | | | | | 305 | | 1ST DIVISION |



D - Distinction in Subject

U/R - Result Under Regulation

Ranchi, Dated : July 30, 2021

(Signature)
Secretary