



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2021

MARKS STATEMENT

M. S. No. : 152661

The following are the marks obtained by **SUBIYA PARWEEN**

College / +2 School **CHAS COLLEGE CHAS
DT-BOKARO**

Roll Code **25016** Roll No. **20030** Registration No. **25016-RC-0033-19** at the Annual

Intermediate of **COMMERCE** Examination, 2021.



SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Total	R		Result	
			Theory	Practical	CCE		Th.	Pr.		
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	060			060				
02. COMPULSORY / ELECTIVE : ACCOUNTANCY	100	033	062	017		079 D				
BUSINESS STUDIES	100	033	077			077 D				
03. OPTIONAL : ENTREPRENEURSHIP	100	033	047	024		071				
ECONOMICS	100	033	075			075 D				
04. ADDITIONAL : URDU	100	033	060			060				
Aggregate Marks 500	THREE HUNDRED SIXTY TWO					362				1ST DIVISION

D - Distinction in Subject

Ranchi, Dated : July 30, 2021

Secretary