



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2017

MARKS STATEMENT

M. S. No. : **094360**



The following are the marks obtained by **TUPI KUMARI**

College / +2 School **(+2) HIGH SCHOOL PETARWAR
DT-BOKARO**

Roll Code **25034** Roll No. **30163** Registration No. **25034-RA-0166-15** at the Annual

Intermediate of **ARTS** Examination, 2017 held in the month of February, 2017

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			R		Result
			Theory	Practical	Total	Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : HINDIA	100	033	050		050			
02. COMPULSORY / ELECTIVE : SANSKRIT	100	033	048		048			
03. OPTIONAL : GEOGRAPHY	100	033	028	027	055			
HISTORY	100	033	057		057			
POLITICAL SCIENCE	100	033	057		057			
04. ADDITIONAL : ECONOMICS	100	033	042		042			
Aggregate Marks 500	TWO HUNDRED SIXTY SEVEN				267			2ND DIVISION

Ranchi, Dated : **June 20, 2017**

(Signature)
Secretary