



JHARKHAND ACADEMIC COUNCIL, RANCHI
 FORMERLY JHARKHAND INTERMEDIATE EDUCATION COUNCIL, RANCHI
 INTERMEDIATE EXAMINATION - 2002

MARKS STATEMENT
 DUPLICATE

M.S. No. : 331468

The following are the marks obtained by **SHARMILA KUMARI**

College/+2 School **S S L N T MAHILA COLLEGE**
 DT-DHANBAD

Roll Code **9604** Roll No. **30423** Registration No. **0173-00**

at the Annual Intermediate of **ARTS** Examination, 2002 held in the month of **FEBRUARY, 02**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				R		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	061		061				061	
HIN	200	060	049	050	099				099	
02. OPTIONAL :										
ECO	200	060	053	054	107				107	
PSY	200	060	062	045	107				107	
HIS	200	060	050	053	103				103	
03. ADDITIONAL :										
									481	
04. VOCATIONAL :										
HB	100	035	025		025	014			039	

Date :

Handwritten signature and date
 28/2/04

S.O.

Special Officer D-5

Secretary